

SUMMER/FALL 2021

THE VOICE

CHRIST FOR THE NATIONS

*Join us for our 50th Anniversary
Celebration and Alumni Gathering*

SAVE THE DATE | SEPT 23-25, 2021

THE GATHERING

50 HOURS OF WORSHIP FOR 50 YEARS OF MINISTRY

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MEET THE VOICE

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Christ For The Nations' mission is Training World Changers.

CALENDAR

EVENTS

JULY

7/5-16

YFN (week 3 and 4)

7/19-23

Preteen Impact

FOR MORE INFORMATION OR
CHANGES ON EVENTS VISIT:
CFNI.ORG/CAMPS_EVENTS

AUGUST

8/9-13

Student Arrival

SEPTEMBER

9/15-18

The Voice of Healing &
Prophetic Conference
vohc.cfni.org

9/22

Nations Cup Golf Tournament
nationscup.org

9/23-25

The Gathering 50/50
50th Anniversary Celebration
& Alumni Event
thegathering5050.com

SPEAKER LINEUP

MORNING SPEAKERS

11:00 AM

TUESDAY NIGHT ENCOUNTER

7:00 PM

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HEARING GOD'S CALL

● Dr. Dennis Lindsay

On a bright, sunny day at sea level, the speed of sound travels at about 760 mph. That's more than the length of 10 football fields per second. Yet, sound travels through water at 3,300 mph, and that is more than four times faster! Sound also travels farther underwater than in the air. Scientists tell us that a humpback whale can hear the call of another humpback whale some 4,000 miles away. It is amazing that sound travels farther, faster, and louder in the dark waters of the ocean than in the sunshine above sea level. What is God communicating? AND... Do we hear His call?

DARKEST TIMES = GREATEST MIRACLES


The year 2020 was a very challenging and difficult one for people around the world, not to mention the presidential election in the U.S. However, scripture reminds us that God often does His greatest miracles during times of deep stress and challenges. We see this throughout scripture like during the Flood, the Exodus, the fiery furnace, and particularly at the time when Jesus suffered on the cross at Calvary.

The bright light of God's truth shines the brightest in times of deepest darkness and crushing weight. In fact, the greatest revelation of God's supernatural power occurred after Judas' kiss. Resurrection power occurred shortly after the kiss.

A NEW GENERATION

I have learned that when we experience a major, destructive, spiritual confrontation in life, it is like giving birth to a child. We are in a time of labor in the spirit realm, but in due time, the strategy of God will be unveiled. In time, what will be birthed will bless the family of God and serve the next generation. It will reveal what God is about to unfold in bringing about a third awakening in America and the world. God is raising up a generation of young people whom the Bible reveals will help usher in the last days revival and the salvation of both the Jewish people in Israel and gentiles around the world. It is a plan that God reveals in the book of Genesis.

This new generation, both young and old, according to Joel's prophecy, is about to step forward, and there will be "spiritual food" for both Jew and gentile, unlike anything we have ever witnessed before. I'm glad to report that my three children,



Missy, Hawni, Golan, and his wife, Krissia, as they step into leadership at CFN, are a part of this new generation.

Yes, we remember there is an enemy out there. He knows how to create storms in our lives. He knows what can divide a family of believers. It is the spiritual Covid-19 and the fear that attempts to stop God's plans from moving forward to separate the body of believers.

CHRIST FOR THE NATIONS 50TH YEAR CELEBRATION

2020 was to be a celebratory time for CFNI. The Institute joyfully completed 50 years of training world changers. However, the year was anything but a time of celebration. With the "fear virus" that

swept the world, we entered one of the darkest seasons and greatest spiritual storms we've ever encountered. Yet, I am convinced that God orchestrated these past events so that Christ For the Nations would enter into its greatest and grandest season of glory for all to see and enjoy, giving praise and worship to the great and wonderful Creator God and Savior of mankind.

God always has a counteractive surprise that offsets whatever the enemy attempts to do. As a result, CFN had one of the greatest victories that I can remember. Like the humpback whale, God heard our cry. Even when it seemed like we were on the other side of the planet, God heard our prayers. It has become a testimony of God's glorious triumph that only He could have orchestrated. To our Lord and Savior, to Him be the glory forever. Amen.

**Bottom Line:
The sound of resurrection power
is now heard around the world
and in the darkest moments
of our lives.**

CELEBRATING THE 4TH OF JULY

● David Barton

This year marks 245 years since our Founding Fathers gave us our National Birth Certificate. Even though we have recently discovered that some have tried to change our “republic” history, we are still blessed by God to continue on with His ways and direction for this great nation.

On July 2, 1776, Congress voted to approve a complete separation from Great Britain. Two days afterwards—July 4th—the early draft of the Declaration of Independence was signed, albeit by only two individuals at that time: John Hancock, President of Congress, and Charles Thompson, Secretary of Congress. Four days later, on July 8th, members of Congress took that document and read it aloud from the steps of Independence Hall, proclaiming it to the city of Philadelphia, after which the Liberty Bell was rung. The inscription around the top of that bell, Leviticus 25:10, was most appropriate for the occasion: “Proclaim liberty throughout the land and to all the inhabitants thereof.”

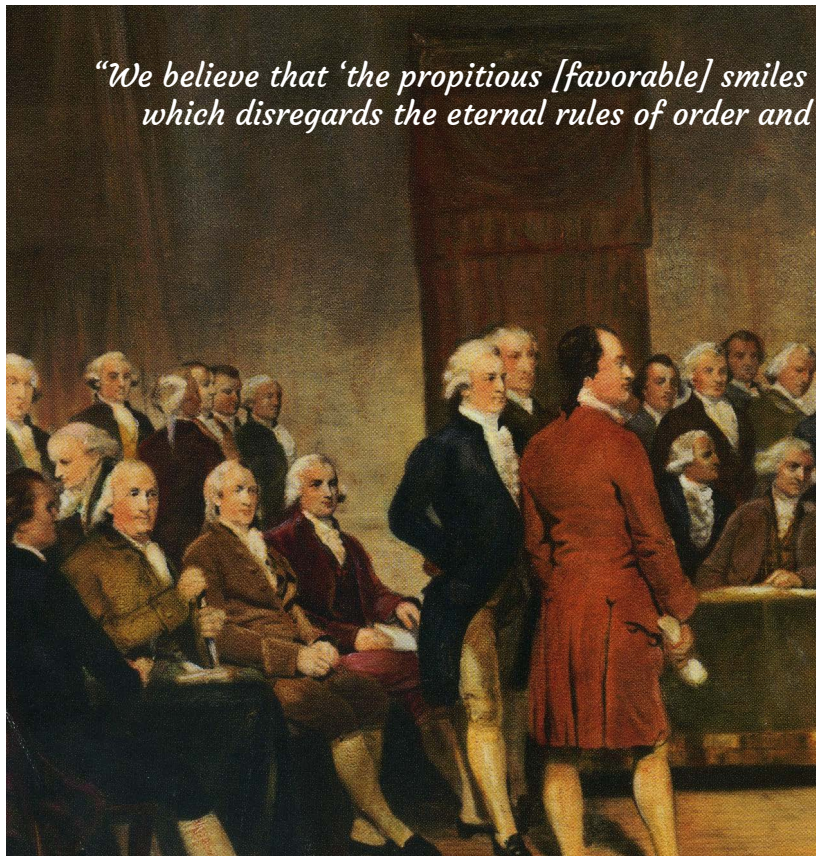
To see the turmoil in other nations, their struggles, and multiple revolutions, yet to see the stability and blessings we have here in America, we may ask, “How has this been achieved? What was the basis of American Independence?” John Adams said, “The general principles on which the Fathers achieved independence were the general principles of Christianity.”

Perhaps the clearest identification of the spirit of the American Revolution was given by John Adams in a letter to Abigail the day after Congress approved the Declaration. He wrote her two letters on that day; the first was short and concise, jubilant that the Declaration had been approved. The second was much longer and more pensive, giving serious consideration to what had been done that day. Adams cautiously noted, “This day will be the most memorable epic in the history of America. I am apt to believe that it will be celebrated by succeeding generations as the great anniversary festival.”

It is amazing that on the very day they approved the Declaration, Adams was already foreseeing their actions would be celebrated by future generations. Adams contemplated whether it would be proper to hold such celebrations, but then concluded that the day should be commemorated—but in a particular manner and with a specific spirit. As he told Abigail, “It ought to be commemorated as the day of deliverance by solemn acts of devotion to God Almighty.”

John Adams believed that the Fourth of July should become a religious holiday—a day when we remembered God’s hand in deliverance and a day of religious activities when we committed ourselves to Him in “solemn acts of devotion to God Almighty.” Such was the spirit of the American Revolution as seen through the eyes of those who led it, evidenced even further in the words of John Quincy Adams, one who was deeply involved in the activities of the Revolution. In 1837, when he was 69 years old, he delivered a Fourth of July speech at Newburyport, Massachusetts. He began that address with a

“We believe that ‘the propitious [favorable] smiles which disregards the eternal rules of order and





question: “Why is it, friends and fellow citizens, that you are here assembled? Why is it that entering on the 62nd year of our national existence you have honored [me] with an invitation to address you ...?”

The answer was easy: they had asked him to address them because he was old enough to remember what went on; they wanted an eyewitness to tell them of it! He next asked them, “Why is it that, next to the birthday of the Savior of the world, your most joyous and most venerated festival returns on this day [the Fourth of July]?”

An interesting question: why is it the Fourth of July and Christmas were America’s two top holidays? Note his answer: “Is it not that, in the chain of human events, the birthday of the nation is indissolubly linked with the birthday of the Savior? That it forms a leading event in the progress of the Gospel dispensation? Is it not that the Declaration of Independence first organized the social compact on the foundation of the Redeemer’s mission upon earth? That it laid the cornerstone of human government upon the first precepts of Christianity?”

According to John Quincy Adams, Christmas and the Fourth of July were intrinsically connected. On the Fourth of July, the Founders simply took the precepts of Christ

which came into the world through His birth (Christmas) and incorporated those principles into civil government.

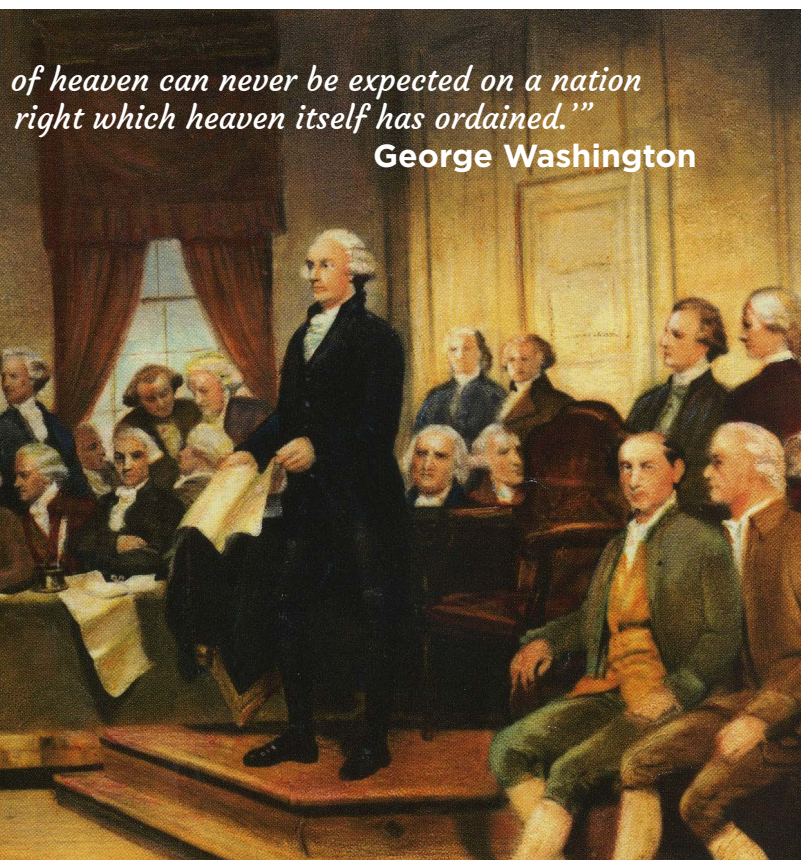
Have you ever considered what it meant for those 56 men—an eclectic group of ministers, businessmen, teachers, university professors, sailors, captains, farmers—to sign the Declaration of Independence? This was a contract that began with the reasons for the separation from Great Britain and closed in the final paragraph stating, “And for the support of this Declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor.”

Dr. Benjamin Rush, the father of American Medicine and a signer, recorded that day in his diary. In 1781, he wrote to John Adams, “Do you recollect the pensive and awful silence which pervaded the House when we were called up, one after another, to the table of the President of Congress to subscribe to what was believed by many at that time to be our death warrants?”

“The silence and gloom of the morning was interrupted, I well recollect, only for a moment by Colonel Harrison of Virginia (a big guy) who said to Mr. Gerry (small in stature) at the table, ‘I shall have a great advantage over you, Mr. Gerry, when we are all hung for what we are now doing ... From the size and weight of my body I shall die in a few minutes, but from the lightness of your body, you will dance in the air an hour or two before you are dead.’ This speech procured a transient smile, but it was soon succeeded by the solemnity with which the whole business was conducted.”

These men took this pledge seriously. Robert Morris of Pennsylvania is an example of the highest level of integrity. He was chosen as the financier of the American Revolution. What an honor, except that there was no bank willing to give any loans to help fund the revolution. It was three years, and the Battle of Saratoga before America got any kind of funding at all.

After winning that battle, foreign nations like France, Holland, and others decided maybe we weren’t such a bad risk and began loaning us money. So where did we get money for the first three years? Congress, at that time, could not have obtained a loan of one thousand dollars; yet, Robert Morris effected loans upon his own credit of tens of thousands.



of heaven can never be expected on a nation right which heaven itself has ordained.”
George Washington

In 1781, George Washington conceived the expedition against Cornwallis at Yorktown. He asked Judge Peters of Pennsylvania, "What can you do for me?"

"With money, everything, without it, nothing," he replied, at the same time turning with anxious look toward Mr. Morris.

"Let me know the sum you desire," said Mr. Morris; and before noon Washington's plan and estimates were complete. Robert Morris promised him the amount, and he raised it upon his own responsibility. It has been justly remarked that "If it were not demonstrable by official records, posterity would hardly be made to believe that the campaign of 1781, which resulted in the capture of Cornwallis, and virtually closed the Revolutionary War, was sustained wholly on the credit of an individual merchant." America couldn't repay him because there was no money; yet, Robert Morris never complained because he had given his word.

You see the same thing in the life of John Hart. He was a strong Christian gentleman and Speaker of the House of Representatives in New Jersey. He promised to help provide them with guidance and leadership. There were three things that were important in his life: his Savior, his family, and his farm. Because of his signature on the Declaration, the British were seeking him (and the rest of the signers) to execute as traitors. John Hart fled his home after which his farm was ravaged, his timber destroyed, and his cattle and stock were butchered for the use of the British army. He did not dare to remain two nights in the same location. After Washington's success at the battle of Trenton, he finally returned home to find that his wife had died, and his children were scattered. He lost almost everything that was important to him, but he kept his word.

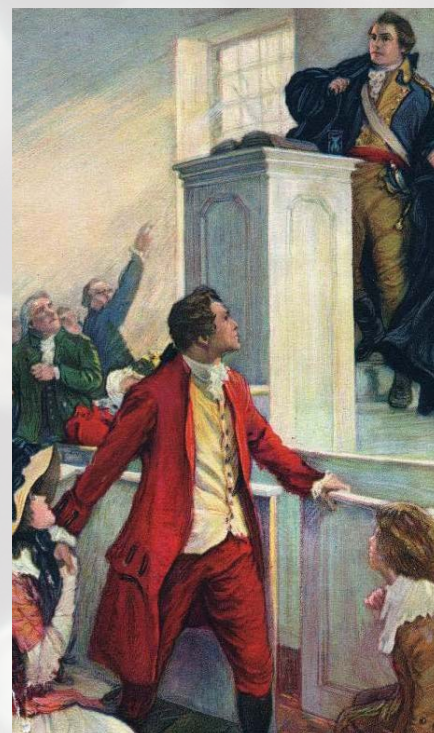
John Hancock, a very wealthy individual lived in a mansion that reflected his princely fortune—one of the largest in the Province of Massachusetts. During the time the American army besieged Boston to rid it of the British, the American officers proposed the entire destruction of the city. "By the execution of such a plan, the whole fortune of Mr. Hancock would have been sacrificed. Yet, he readily acceded to the measure, declaring his willingness to surrender his all, whenever the liberties of his country should require it." A man of his word, he demonstrated his integrity.

The 16 Congressional proclamations for prayer and fasting throughout the Revolution were not bland (i.e., the acknowledgment of Jesus Christ, the quoting of Romans 14:17, etc.); however, this is not unusual considering the prominent role that many ministers played in the Revolution.

One such example is John Peter Muhlenberg. In a sermon delivered to his Virginia congregation on January 21, 1776, he preached verse by verse from Ecclesiastes 3—the passage which speaks of a season and a time to every purpose under Heaven. Arriving at verse 8, which declares that there is a time of war and a time of peace, Muhlenberg noted that this surely was not the time of peace; this was the time of war. Concluding with a prayer, and while standing in full view of the congregation, he removed his clerical robes to reveal that beneath them he was wearing the uniform of an officer in the Continental army! He marched to the back of the church, ordered the drum to beat for

recruits, and nearly three hundred men joined him, becoming the Eighth Virginia Brigade. John Peter Muhlenberg finished the Revolution as a Major General, having been at Valley Forge and having participated in the battles of Brandywine, Germantown, Monmouth, Stonypoint, and Yorktown.

Another minister-leader in the Revolution was the Reverend James Caldwell. His actions during one battle inspired a painting showing him standing with a stack of hymn books in his arms while engaged in the midst of a fierce battle against the British outside a battered Presbyterian church. During the battle, the Americans had developed a serious problem: they had run out of wadding for their guns, which was just as serious as having no ammunition. Reverend Caldwell recognized the perfect solution. He ran inside the church and returned with a stack of Watts Hymnals—one of the strongest doctrinal hymnals of the Christian faith (Isaac Watts



authored *O God Our Help In Ages Past*, *Joy to the World*, *Jesus Shall Reign*, and several other classic hymns). Distributing the Watts Hymnals among the soldiers served two purposes: first, its pages would provide the needed wadding; second, the use of the hymnal carried a symbolic message. Reverend Caldwell took that hymn book—the source of great doctrine and spiritual truth—raised it up in the air and shouted to the Americans, “Give ‘em Watts, boys!”

The spiritual emphasis manifested so often by the Americans during the Revolution caused one Crown-appointed British governor to write to Great Britain complaining that “If you ask an American who is his master, he’ll tell you he has none. And he has no governor but Jesus Christ.”

Letters like this, and sermons like those preached by the Reverend Peter Powers titled, “Jesus Christ the King,” gave rise to a sentiment that has been described as a motto of the American Revolution. Most Americans are unaware that the Revolution might have had mottoes, but many wars do (e.g., in the Texas’ war for independence, it was “Remember the Alamo;” in the Union side in the Civil War, it was “In God We Trust;” in World War I, it was “Remember the Lusitania;” in World War II, it was “Remember Pearl Harbor,” etc.).

A motto of the American Revolution directed against the tyrant King George III and the theologically discredited doctrine of the Divine Right of Kings (which asserted that when the king spoke, it was the voice of God speaking directly to the people) was simple and direct: “No King but King Jesus!” Another motto (first suggested by Benjamin Franklin and often repeated during the Revolution) was similar in tone: “Rebellion to Tyrants is Obedience to God.”

Preserving American liberty depends first upon our understanding the foundations on which this great country was built, and then, preserving the principles on which it was founded. Let’s not let the purpose for which we were established be forgotten. The Founding Fathers have passed us a torch; let’s not let it go out.

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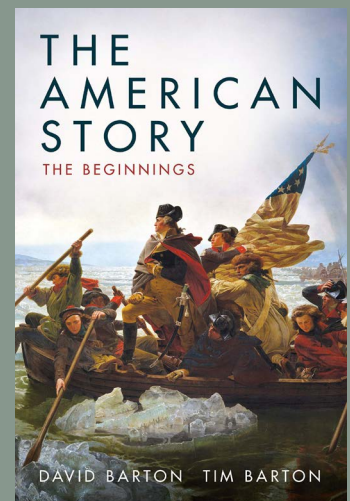


David Barton is the founder of WallBuilders, a national, pro-family organization that presents America’s forgotten history and heroes, with an emphasis on the moral, religious, and constitutional heritage.

David is the author of numerous best-selling books, with the subjects being drawn largely from his massive library of tens of thousands of original writings from the founding era. He is a sought-after speaker, bringing the truth of America’s history to churches, civic and military groups, schools and universities, and community events.

David is also a frequent guest on national media programs and is a host on a daily show, *WallBuilders Live*. His exhaustive research has rendered him an expert in historical and constitutional issues, and he serves as a consultant to state and federal legislators and has participated in several cases at the Supreme Court.

David has received numerous national and international awards, including Who’s Who in education, DAR’s Medal of Honor and the George Washington Honor Medal from the Freedoms Foundation at Valley Forge.



To get David’s most recent book go to:
shop.wallbuilders.com

A Healthy Way to Navigate Transition



● Barbara Yoder

There I was, sitting in the front row at a large national gathering and the speaker blurted out, “We are now entering a new era.” My spirit blurted out “YES!” Following that experience, I began to wonder, what in the world is the new era?

That question followed me for perhaps three years. I heard many explanations, had my own, and continued to wonder, what in the world—but nothing changed. Then came Covid-19. Everything was shut down; everything changed! Then it dawned on me that those words were racing across our minds and spirits because God was alerting us on what was to come. Suddenly, the new era was here.

Every major change in the church, as well as the world as we know it, has erupted because of some type of crisis. Isaiah cried out the word of the Lord, “Behold I do a new thing! Now, it will spring forth.” Those words were preceded by startling directions, “Remember not the former things—neither consider the things of old” (Isaiah 43:18-19).

We are now there, unsettling as it is. The entire world has closed its borders, shut down businesses, experienced political and governmental upheaval, social unrest, protests, etc. Words like disruption, turbulence, violence, disturbance, turmoil, and pandemonium all capture what is rolling out across the nations.

So, the question is: How do we navigate through these drastic types of transitions without it causing major stress, which can result in physical illnesses? How do we maintain our joy, which is our strength?

Years ago, in a time of uncertainty when I struggled through the challenge of change, I ran across a scholar at the University of Michigan who studied and wrote about transitions. I was in a time of personal crisis, and it formed a paradigm which greatly helped me navigate the impact of a significant ending. It put Isaiah 43 in a context that I could navigate.

Barbara J. Yoder is the lead apostle and founding pastor of Shekinah Regional Apostolic Center, a racially and culturally diverse church in Ann Arbor, Michigan. She serves on several boards of ministry nationally.

Barbara leads Breakthrough Apostolic Ministries Network (BAMN) a network of pastors, ministry leaders and marketplace leaders, traveling extensively as a national and international speaker, ministering at various conferences and churches.

Barbara is the author of five books, has contributed to the Women of Destiny Bible and has been featured on the cover of *Charisma* magazine as one of the most influential women leaders in the church today.

She is known for her cutting edge apostolic, breakthrough anointing, infused with prophetic revelation.

“Do not fear, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze. For I am the LORD your God, the Holy One of Israel, your Savior ...” (Isaiah 43:1-3).

In transitions, new beginnings always commence with an ending. With churches closing for weeks, and some still not open, there are many things we need to end, especially if we are to get into what God was heralding—revival, awakening, global harvest, new apostolic and prophetic paradigms, ways of doing church, communicating with the masses, etc. To get into the new, the old has to cease to function. Unbelievable as it seems, every new beginning commences with an ending. We are thrown into limbo, confusion, disorientation, questioning, even at times oppression and depression.

Where is God? He’s right there where He said He was, at the new beginning. Will we stand on His Word, “He never leaves or forsakes us?” Will we get rid of fear that causes doubt, unbelief, and emotional discomfort or pain? Can the waters get too deep for God? Can the fire be too intense for God? Joy is our decision, and it gives us our strength to continue to move forward, even during unstable, chaotic times. We know there is nothing impossible with God. We know He loves us, so why allow fear to create havoc in our thoughts and create unnecessary drama?

During times of transition, whether it’s work related, financial, a death in the family, dealing with the isolation caused by this current pandemic, or not being able to gather together to worship the Lord, we all must make decisions to navigate and manage our thoughts. We must lean on His Word, “I am the Lord your God ...” We must decide to let Christ rule and reign, allowing us to walk in the victorious life He died to give us. So, we must decide: Will I yield to God in each of these phases of transition? Will I be willing to change, at times radically? To yield and surrender to the will and heart of God?

When we surrender our thoughts and ways, new alignments and connections open up supply and resources. Ultimately, destiny is still fulfilled according to God’s plan.

The Word is clear, endings always initiate new beginnings. However, it is a process. Just as God declared to the Israelites in the midst of Babylonian captivity that He was with them and they were guaranteed a future and an expected end—He is bringing us that same comfort and peace (shalom). Receive His peace and plan, for with God—the best is yet to come!

1962



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Children's Ministry Director

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FORMER CONGRESSMAN DUNSHAW
REPORTS LOS ANGELES MEETING

(William "Duff" Upshaw, a famous political figure in the Twenties, who was U. S. Congressman from Georgia for eight years and later presidential candidate on the prohibition ticket, attended the Freeman healing campaign in Los Angeles, and in the following letter to Brother Lindsay gives his impressions.)

Verily, it was like a new and revised edition of the "Acts of the Apostles," that first meeting of yours in Calvary Temple, Los Angeles.

My wife and I thanked God for the invitation from a consecrated Christian woman that caused us to go. As a Christian man and an active evangelist for fifty years—even during my eight years in Congress, I have long believed and preached that Christ who saved my soul and gave me a new heart and life in Him, was also able to heal my body; but I gladly confess that, under God, your wonderful meetings have brought me a new vision of what Divine healing means!

Mrs. Upshaw and I saw enough to convince any skeptic and save any atheist on earth! We have been especially impressed

Branham-Bosworth Reunite For Miami, Florida, Campaign

FLASH!

Hall-Lindsay Meeting at Bethel Temple

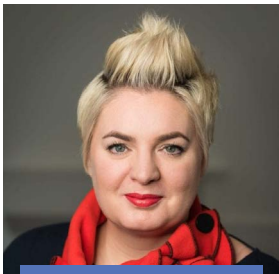
Rev. Gordon Lindsay and Rev. L. D. Hall have been conducting a few services at Bethel Temple, Bellevue, Calif. During the past three or four days, some seven or eight deaf mutes have received hearing, several completely blind eyes have been opened, besides a good number of other healings. Some 25 responded to a salvation altar call in the first Sunday services.



A return engagement at the Metropolitan of Miami, Fla., will be held by Rev. William Branham, returning from campaigns conducted by Rev. P. H. Jones there one year ago, upon an altar call made by Brother John W. Childers, of Rev. F. F. Bosworth, of T. C. C. fame, who was co-laborer with Bro. Branham in the meetings, and the pastor of Miami ministers' church. The campaign which lasted several weeks was held in the Miami Gospel Center, loaned for the meeting. The necessity of the pastor, after the service, is to secure a room for the

It was a particular pleasure to have the following authors, including an aging editor, submit manuscripts who had been published in the journal during their training in the BLS program, and to receive manuscripts from some of the BLS graduates, some of which may appear in this issue if space permits.

GUEST SPEAKERS



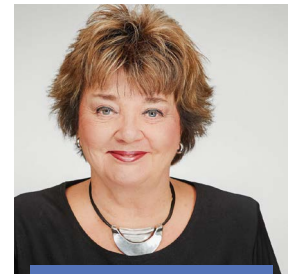
EMMA STARK



STEVE SPRINGER



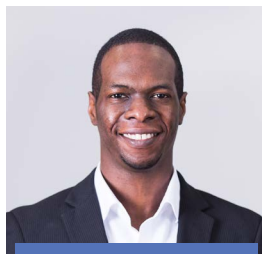
SEAN SMITH



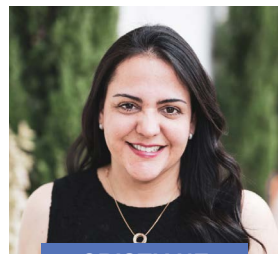
BARBARA YODER



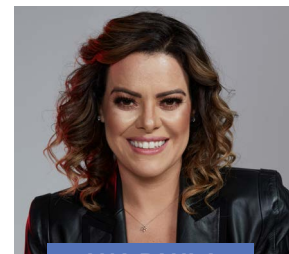
**DR. EDITH
PRAKASH**



ANDREW BROWN



**CRISTIANE
PEIXOTO**



**ANA PAULA
VALADÃO**

WORSHIP LEADER

GOD' POWER Still HEALS TODAY

● Andrew Brown



The Healing Place on the Christ For the Nations campus is a Christ-centered ministry dedicated to ministering healing and support to those who have illnesses. We teach what the Bible says about health, healing, and wholeness. We pray for and support people who are believing God for their healing. We will come into agreement with you in a prayer of healing and also teach you how to minister healing to others.

Our CFNI Healing School of Ministry:

- Practical application of God's methods for healings and miracles.
- Emphasizes the power and authority of scripture.
- An in-depth study of the will of God concerning the keys to healing and healing verses miracles.
- Small group interaction where students will begin to learn how to minister as a healing team member.
- Partner with local churches to help them establish Healing Centers.

As we minister the Word each week, we continue to see God work miracles in our midst.



MARIA'S TESTIMONY

My name is Maria Mariscal, and I'm 42 years old. When I was 21 years old, I was diagnosed with arthritis, and one day it got so bad I couldn't walk. I was taking different medications, but the pain was still unbearable. That day, I remembered the healing classes at CFNI and made an effort to join the class live on Facebook. While I was in the class, I asked for prayer, and I was healed instantly after I received prayer. I was also in my third year of remission from cervical cancer, and the doctor had said that the cancer might be back because of recent symptoms. Pastor Brown also prayed for healing from cancer, and after a long wait and doubts and fears, my tests are back, and no cancer was found! That afternoon God healed me from arthritis and cancer symptoms.

Maria's Video testimony:

<https://youtu.be/sYwvNBaDHtc>

JENNIFER'S TESTIMONY

I was having very odd symptoms occurring in my body, including tremors, slurred speech, confusion, numbness, and more. I went to the ER and was admitted to the hospital. Over three days, I was given many tests, including bloodwork. On day three, I was fragile and unable to stand or hold myself up, but I was still released with no answer as to what was occurring in my body. As we drove home, my husband kept having to help me. I texted Pastor Brown, at the Healing Place, to ask for prayer at about 4:00 p.m. Upon arriving home, my husband carried me into the house and was getting me situated to relax. At 4:30 p.m., I tried to sit up and found that I could. I then stood up to see if I could stand, and by 5:00 p.m., I was picking up things around the house and folding laundry!! My weakness had disappeared completely. The Lord is faithful and good. He is the same yesterday, today, and forever. I praise Him for healing me! (Psalm 23).

KATIUSKA'S TESTIMONY

I want to give a testimony of my spiritual growth, healing, and the revelation of the word of God through the healing classes at the Healing Place. A few months ago, during the quarantine, my mother had a dream where she only saw the numbers 6, 7, 3. She began to look in the Bible to see which books contained these numbers. In the search, we found 1 Chronicles 16:7-36 where it says in verse 7 that David began to remember, confess, and praise. Then, by the guidance of the Holy Spirit, we found Judges 6:7-32, the story of Gideon. Immediately, the Word brought me revelation, and I began to ask my mother questions about her paternal family. When she gave me the details, I had the conviction to pray against all ancestral, generational curses and everything related to sorcery, witchcraft, occultism, etc. In less than 24 hours, my mother called to share with me a testimony about one of her sisters, Carmen.

My aunt Carmen had been on many medications and was sensitive to any form of light, which caused her to wear sunglasses even inside her house. That night, I clearly remember praying for the destruction of any altar of idolatry in my past generations and breaking every generational curse of disease of any kind. God answered the prayer of healing for my aunt Carmen, even though she was at a distance. My aunt lives in Colombia, and I live in Florida.

Thanks to the truthful teachings of my teacher, Andrew, at the Healing Place. The lessons helped me to grow and mature spiritually. I have been healed from a dangerous virus. My mother has been healed from sickness, and my brother experienced a financial breakthrough after receiving a prophetic word from Andrew. I am now able to identify His voice even more through His word, in dreams, and visions. Glory to God for all the wonderful things that He has done.



**If you need prayer or agreement for your healing, contact Andrew Brown at the Healing Place:
Phone: 214-302-6432 Email: andrew.brown@cfni.org Website: healing.cfn.org**

A TIME TO GATHER

● Klaus Kuehn



It's a time to return. It's a time to remember, to rebuild altars, and re-dig the wells of worship that have run so deeply in this place for 50 years.

family and the Voice of Healing ministry, as well as the school, the commitment to the nations, and the love and fervent prayers for Israel. And maybe the thing that we all remember the most is the early morning chapels where we worshipped. It was these mornings that launched so many of us. As God met us there, we were forever marked by the awesomeness of His presence. The worship went around the globe as CFNI became a pioneer in the modern-day worship movement.

Now is the time to Gather again—a time for all of us to come back together.

A short time back on separate occasions, I spoke with two notable worship leaders about The Gathering. Both responses were the same.

“We’re there. We’re coming to worship and enjoy Jesus. Maybe we just need to come, gather, and enjoy Jesus together.

Christ For the Nations has been a place where followers of Jesus have come and been transformed. We came, encountered God here, and were equipped to impact the world. Whether you were here as a student, or simply know of the ministry of CFNI, **we are inviting you to our 50th anniversary celebration, on September 23-25, 50 hours of worship for 50 years of ministry.**

What’s more, 50 speaks of jubilee, which is about freedom, liberty, and new beginnings. There is a new wind blowing in the earth, and we sense this moment in time will be a marker, not only in our lives, but in the earth as God, by His Spirit, is awakening His bride.

In the initial planning stages we looked at October as a possible date. However, everything pointed to September. It was only afterwards that we realized September 22 marked the beginning of the Feast of Tabernacles, which speaks of an ingathering, a coming back to celebrate and remember. Every step of the way, God has confirmed this moment in time!

As I reflect on the rich heritage of this place, I think of the early days of the Lindsay

Klaus Kuehn encountered God in a significant way at the age of 12. Through the influence of Godly parents, he and his family were raised to put God first. After graduating high school, Klaus attended Christ For the Nations in Dallas, Texas. It was during that time that worship became his passion. He has been actively involved in leading worship both domestically and internationally since graduating CFNI. From 2003-2005 he returned to CFNI as the worship leader, where he recorded and produced both the *Glorious* and *Overtaken* CD’s. Recently, Klaus has partnered with Integrity Music to release a new recording *Glory*. He is the Director of Pure Worship Ministries and travels extensively releasing worship into the earth. Klaus is also a CFN Board member.

A WORD FROM OUR COO & OUR ALUMNI DIRECTOR

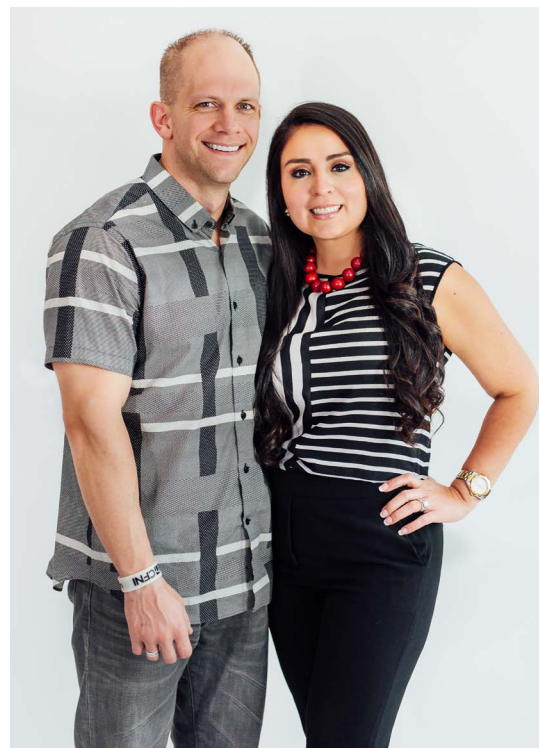
As Jesus prioritized His house, in Mark 11:17, “And He was teaching them and saying to them, ‘Is it not written, ‘My house shall be called a house of prayer for all the nations?’”

Our foundation at Christ For the Nations is one of prayer and worship. It is not a secondary thing—we do what Jesus did.

We need the model of Jesus to be exalted in our day. The earth is groaning for something that looks like Jesus, a longing for a pure manifestation of the sons and daughters of God in our time. He is yearning for a true Jesus generation of worshippers and leaders to arise—people who will be filled with the zeal of the Lord and committed to reforming and re-establishing His house as a house of prayer for all nations.

The Gathering 50/50 is a great opportunity to come together as one family, to remember what God did in our lives during our time at CFNI, and to be **empowered for greater things**. We believe that God gave you a mantle and a calling throughout your time at CFNI. We will gather to celebrate the legacy of a place that has transformed so many hearts around the globe, that started 50 years ago with our founders, Gordon and Freda Lindsay.

Golan & Krissia Lindsay



THE GATHERING

50 HOURS OF WORSHIP FOR 50 YEARS OF MINISTRY

We are excited to let you know that Christ For the Nations Institute is celebrating its 50th anniversary this year! Gordon and Freda Lindsay founded the Institute in 1970 to train world changers. Ever since, we have seen the power of God inspire and transform countless lives.

We are pleased to invite all of our CFNI alumni and friends from around the world to join us on our campus this September as we celebrate everything God has done within and through CFNI over the past five decades. The Gathering 50/50 will be a time of worship, reconnecting and refreshing of the Spirit. There will be special opportunities throughout the event for alumni to reconnect. The Lindsay family, as well as our staff and student body cannot wait to welcome you back onto our campus as we worship together and encounter His presence once again!

September 23-25, 2021

Christ For The Nations Institute | Dallas, TX

3313 Conway St, Dallas, TX 75224

Visit our website for more details: www.thegathering5050.com



Patrick Klein

UNFORGETTABLE SMILES

I heard about Christ For the Nations while I was attending a street ministry conference in Dallas, Texas. While I was attending CFNI, I experienced wonderful worship, and when I heard about the school's mission trips—I was hooked. I was blessed to go on two mission trips to southeast Asia where I saw the need for Bibles in China. I was nervous as we crossed from Hong Kong into China carrying the Bibles, but once I saw the look on the people's faces as they received the Bibles, I knew it was well worth it. Their smiling faces will be forever etched in my mind.



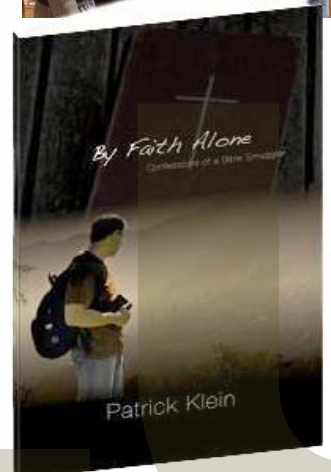
After graduating from CFNI in 1987, I moved to Asia and worked full-time with the underground church throughout southeast Asia. We delivered Bibles and much needed supplies. Now, over 36 years later, we still work with the persecuted church, bringing them Bibles, physical and monetary support, along with encouragement.

Today, we are reaching out around the world to help the persecuted and downtrodden, whether it's in the red-light districts of India, or rescuing orphans off the streets in Pakistan. We send containers full of supplies for the Syrian and Iraqi refugees and help orphans in war-torn Burma. However, our one main passion and purpose is to deliver Bibles to those who are hungry for the truth of God's Word.

Mom Lindsay's emphasis on the Bible really impacted me while I was at CFNI, and it continues even to this day as we have delivered over two million Bibles around the world. All glory to God for His provision and continued protection.

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PROPHETIC DREAMS

Holy Spirit led me to CFNI through a dream, where I saw a large auditorium with hundreds of people standing with their hands raised, praising the Lord. Above their heads were lights in the shape of a cross. I'd never seen anything like it! In just a few weeks, I was invited to go with some ladies to a women's conference at CFNI. When we walked through the door, I immediately thought it was familiar. Then I realized this was the place I had dreamt about! I knew I was supposed to go to school at CFNI and started that Fall semester. I graduated in 1984.

I was perplexed when I realized I had to have a "ministry" to major in. Ministry? The idea of being a pastor's wife or a missionary, living in a grass hut in the jungles of Africa was not something I wanted to aspire to. I think I heard Holy Spirit chuckle when He told me to pick up my flute, which I had played in high school. However, the CFNI music department was wonderful! I quickly picked up the "flow" of playing my flute under the anointing of Holy Spirit, and I loved it!

I had only been Spirit-filled for two years when Holy Spirit led me to CFNI. While I was there, I pursued the Lord with all my heart—getting up early every morning to be alone with Him, spending my afternoons in the newly built Library Chapel, praying and meeting with the faculty to know and learn from them. Now, almost 40 years later, I cherish the memories of those meetings and the prophetic words spoken over me. The dynamic presence of Holy Spirit was beyond anything I had ever experienced to this day. I quickly became totally submerged in following, believing, and walking with God!

During my second year at CFNI, I was one of eight ladies chosen from hundreds who tried out for the prestigious Living Praise traveling choir and band. It was the experience of a lifetime! We ministered in



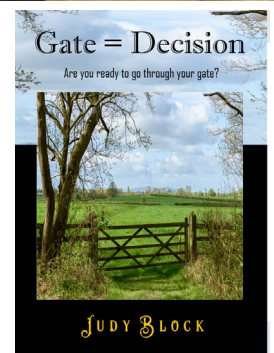
a church almost every Sunday and Wednesday. We also went with Mrs. Freda (Mom) Lindsay to several of her banquets to raise funds for the International students and the school. During the summer we went on a tour of the United States and Canada in our own "Living Praise" bus.

Today, I have two God-loving sons I am very proud of. They have both graduated from CFNI. My oldest son met his wife there and have recently made me a very happy grandmother.

I love CFNI and what it's doing around the world for the Gospel. The ministry is a powerful Holy Spirit gift to us all. I support it to this day in my prayers and finances.

I have written two books, *The Anointing* and *Gate = Decisions*. I've also written some wonderful music and it is on YouTube—Judy Block.

To reach Judy go to:
www.JudyandtheBloettes.com



CFNI's 50th YEAR

TRAINING WORLD CHANGERS



This *CFNI 50th TRAINING WORLD CHANGERS* book highlights the past 50 years of the amazing, miraculous work God has done at CFNI and through the 40,000+ students who have enrolled.

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Christ For The Nations

FAITH WAITS

● Krissia Lindsay



From age 5, I grew up in a Christian family. When I was 12, my parents were sent out from El Salvador to plant churches in Honduras, under my pastors' covering Ricardo and Reina Salazar.

I am the second child of four siblings—three girls and one boy. My father was very protective of us girls, and as we grew up, he always reminded us that we did not have his permission to have a boyfriend. Even when I turned 19, he reminded me of this again, which was right before I started law school for the first time. At times I was frustrated. I wanted to honor his request, but I was curious about love and relationships.

At the age of 20, I became the youth pastor in our church, and God not only changed my way of thinking, but also my desires. I knew that if I was going to be preaching the Word of God, I had to be committed to God, live a life of holiness, and live what I preached. My previous frustrations were now changing to strong convictions that God was planting in my heart. I was now maturing in my relationship with Him.

This conviction led me to make a commitment with God to wait on Him, and to wait on the one He had chosen for me. I wanted God to do it for me. I often said and thought that I would be getting married when I was 23 years old. I did not get married until I was 30. However, the Word is clear, as it states in Proverbs 19:21, "Many are the plans in a person's heart, but it is the Lord's purpose that prevails."

BUT GOD! In January 2012, I came to CFNI for the first time. This was when I met Golan. I remember he asked me, "Do you have a boyfriend?"

My answer was, "No! I never have and never will have a boyfriend because I'm

praying for my husband." I was determined to wait on the Lord because I knew that God would not fail me if I honored my promise to Him.

My relationship with Golan, previous to our wedding, was always a friendship. This was my personal experience and decision for the Lord. I am not saying that every single person has to follow my steps, but one thing is true, purity and holiness are a calling for every Christian, married and single, men and women.

We have to make decisions daily, and they need to be intentional, so that we can live a life of holiness before God, as well as be a living witness to those who are around us. The Bible teaches us about covenant, not about dating. It is in dating that the enemy can take advantage of many Christians who are not devoted to God's plan for their lives.

"And, if it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"
(1 Peter 4:18).

Regardless of the area you may be waiting for God's provision, I can personally testify ... waiting on God is always worth the wait!

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the first
week, very
the morning.
he unto the sep-
ture, "bringing the
spices which they had prepared, and certain others with them.
2 And they found the stone rolled away from the sepulchre.
3 "And they entered in, and found not the body of the Lord Je'sus.
4 And it came to pass, as they were much perplexed thereabout, "behold, two men stood by them in shining garments:
5 And as they were

"Jesus Christ, the same yesterday, and today, and forever."—Hebrews 13:8

The Voice of Healing

AN INTER-EVANGELICAL PUBLICATION OF THE LAST-DAY SIGN-GIFT MINISTRIES

VOLUME 1

SHREVEPORT, LOUISIANA, MARCH, 1949

FORMER CONGRESSMAN UPshaw Brotherham Bosworth Bosworth

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is risen: remember
how he spake unto
you when he was yet

and in the following letter to Brother
Lindsay gives his impressions.)
Dear Brother Lindsay:

beamer temple

Rev. Gordon Lindsay and Rev. L. D.
Hall have been conducting a few services

campaigns conducted by Rev.
there one year ago, upon ar-
made by Brother John A. Sh-
Rev. F. F. Bosworth, of Dis-